

1 SHEPPARD, MULLIN, RICHTER & HAMPTON LLP
2 A Limited Liability Partnership
3 Including Professional Corporations
4 ORI KATZ, Cal. Bar No. 209561
5 GIANNA SEGRETTI, Cal. Bar No. 323645
6 KORAY ERBASI, Cal. Bar No. 332877
7 Four Embarcadero Center, 17th Floor
8 San Francisco, California 94111-4109
9 Telephone: 415.434.9100
10 Facsimile: 415.434.3947
11 Email okatz@sheppardmullin.com
12 gsegretti@sheppardmullin.com
13 kerbasi@sheppardmullin.com

14 Attorneys for ICTSI Oregon, Inc.

15 UNITED STATES BANKRUPTCY COURT

16 NORTHERN DISTRICT OF CALIFORNIA, SAN FRANCISCO DIVISION

17 In re

Case No. 23-30662

18 INTERNATIONAL LONGSHORE AND
19 WAREHOUSE UNION,

Chapter 11 Proceeding

20 Debtor.

CERTIFICATE OF SERVICE

21 Date: October 4, 2023
22 Time: 10:00 a.m.
23 Place: Via Zoom

24 The Hon. Hannah L. Blumenstiel

25 At the time of service, I was over 18 years of age and **not a party to this action**. I am
26 employed in the County of San Mateo, State of California. My business address is 1540 El
27 Camino Real, Suite 120 Menlo Park, California 94025.

28 On October 3, 2023, I served copies of the following document(s) described as follows:

**ICTSI OREGON, INC.'S RESPONSE AND RESERVATION OF RIGHTS RE DEBTOR'S
FIRST DAY MOTIONS**

**DECLARATION OF MICHAEL GARONE IN SUPPORT OF ICTSI OREGON, INC.'S
RESPONSE AND RESERVATION OF RIGHTS RE DEBTOR'S FIRST DAY MOTIONS**

28 on the interested parties in this action as follows:

1 **BY CM/ECF NOTICE OF ELECTRONIC FILING:** I electronically filed the
2 document(s) with the Clerk of the Court by using the CM/ECF system. Participants in the case
3 who are registered CM/ECF users will be served by the CM/ECF system. Participants in the case
4 who are not registered CM/ECF users will be served by mail or by other means permitted by the
5 court rules.

6

7

- Jared A. Day, jared.a.day@usdoj.gov
- Christina Lauren Goebelsmann, christina.goebelsmann@usdoj.gov
- Debra I. Grassgreen, dgrassgreen@pszjlaw.com, hphan@pszjlaw.com
- Jolene Kramer, jkramer@unioncounsel.net,
bankruptcycourtnotices@unioncounsel.net
- Office of the U.S. Trustee / SF, USTPRegion17.SF. ECF@usdoj.gov
- Jason Rosell, jrosell@pszjlaw.com, mrenck@pszjlaw.com
- Mark M. Sharf, mark@sharflaw.com, sharf00@gmail.com; sharf1000@gmail.com;
C188@ecfcbis.com; msharf00@gmail.com; 2180473420@filings.docketbird.com
- Phillip John Shine, phillip.shine@usdoj.gov

8

9 **BY E-MAIL OR ELECTRONIC TRANSMISSION:** I caused a copy of the
10 document(s) to be sent from e-mail address egarcia@sheppardmullin.com or to the persons at the
11 e-mail addresses listed in the Service List. Except as noted below, I did not receive, within a
12 reasonable time after the transmission, any electronic message or other indication that the
13 transmission was unsuccessful.

14

15 **BY MAIL:** On October 4, 2023 I enclosed the document(s) in a sealed envelope or
16 package addressed to the persons at the addresses listed in the Service List and placed the
17 envelope for collection and mailing, following our ordinary business practices. I am readily
18 familiar with the firm's practice for collecting and processing correspondence for mailing. On the
19 same day that correspondence is placed for collection and mailing, it is deposited in the ordinary
20 course of business with the United States Postal Service, in a sealed envelope with postage fully
21 prepaid. I am a resident or employed in the county where the mailing occurred.

22

23 **Responsible Individual**

24 William E. Adams
25 1188 Franklin St., 4th Fl.
26 San Francisco, CA 94109

27

28 I declare under penalty of perjury under the laws of the State of California that the
foregoing is true and correct.

29 Executed on October 4, 2023 at Gilroy, California.

30

31 _____
32 /s/ *Elizabeth S. Garcia*
33 Elizabeth Sierra Garcia